SYLLABUS OF PT COURSE

JOINING INSTRUCTIONS

| AIM | DURATION | ELIGIBILITY | BOOKS & SPL. EQPTS. |
|------------------------------|--------------|--------------------------|---------------------|
| | &CAPACITY | | REQUIRED |
| (A)TO IMPART BASIC PHYSICAL | 10+2 | A) CT'S TO GO'S | A) FULL KIT |
| TRAINING TO THE FORCE | WEEKS | B) AGE UPTO 28 YEARS. | B) GOOD QUALITY |
| PERSONNEL AND MAKE THEM | 60 TRAINEES. | C) MEDICAL CATEGORY | SHOES (ANY COLOUR) |
| PROFICIENT TO PERFORM UNIT | 03 SQUADS OF | SHAPE-I | C) PT VEST |
| LEVEL PHYSICAL TRAINER. | 20 TRAINEES | D) INDIVIDUAL SHOULD | D) PT SHORT |
| | | HAVE BASIC FITNESS LEVEL | E) TRACK SUIT |
| (B)TO PREPARE POTENTIAL | | AND APTITUDE FOR | F) EI CLOTHING (AS |
| PHYSICAL TRAINING INSTRUCTOR | | PHYSICAL TRAINING. | PER SEASON) |
| FOR POSTING IN VARIOUS | | | G) JUNGLE SHOES |
| TRAINING CENTRES. | | | H) UNIFORM-01 |
| | | | KHAKHI AND COMBAT |
| | | | I) SWIMMING |
| | | | COSTUME |
| | | | J) WHITE BED SHEET- |
| | | | 02 |
| | | | K) TWO PASSPORT |
| | | | PHOTO |
| | | | L) HEALTH CARD |
| | | | M) I- CARD |
| | | | |
| | | | |

TIME TABLE FOR P.T. COURSE

DURATION : 10 WEEKS

WORKING DAYS IN A WEEK : 06 DAYS TOTAL WORKING DAYS : 60 DAYS

NO OF PERIOD IN A DAY : 08 PERIODS

TOTAL PERIOD : 480 PERIODS

| | BL | OCK SYLLABUS OF 10 WEI | EKS P.T | . cot | JRSE | |
|-------------|-------------|---------------------------------|----------|---------|------------|---------|
| SL. | CODE | SUBJECT | INDOOR | 1 | OUTDOOR | TOTAL |
| NO | | | PERIODS | | PERIODS | |
| 1. | OCA-1/2 | OPENING/CLOSING ADDRESS | 02 | - | - | 02 |
| LEC' | TURE ON P. | T PROTOCOL | | | | • |
| 2. | HF-1/2 | HEALTH AND FITNESS/LIFE | 02 | _ | _ | 02 |
| | | STYLE DISEASE | | | | - |
| 3. | BE- 1/2 | BENEFITS OF EXERCISE | 02 | _ | _ | 02 |
| 4. | IM-1/2 | INJURY MANAGEMENT | 02 | _ | - | 02 |
| 5. | FA-1/2 | FIRST AID | 02 | - | _ | 02 |
| 6. | PT-1/2 | PHYSIOTHERAPY | 02 | - | _ | 02 |
| 7. | WM-1/2 | WEIGHT MANAGEMENT | 02 | - | - | 02 |
| 8. | NT-1/2 | NUTRITION | 02 | - | - | 02 |
| 9. | SM-1/2 | STRESS MANAGEMENT | 02 | - | - | 02 |
| 10. | HD-1/2 | HYDRATION AND DEHYDRATION | 02 | - | _ | 02 |
| 11 | WE-1/2 | WOMEN AND EXERCISE | 02 | - | _ | 02 |
| ABO | VE LECTUR | E WILL BE DELIVERED BY DOCTOR A | ND SL.NO | 11 WILL | BE PREFERA | ABLY |
| DELI | IVERED BY I | LADY DOCTOR /THE PRACTICAL ASPE | CTS WILL | BE SUPP | LIMENTED I | BY P.T. |
| INST | RUCTOR. | | | | | |
| 12. | PE- 1 | PRINCIPLES OF EXERCISE | 01 | - | - | 01 |
| 13. | FF-1 | FITT FACTORS | 01 | - | - | 01 |
| 14. | WC-1 | WARM-UP AND COOL DOWN | 01 | - | - | 01 |
| 15. | EC-1 | ENVIRONMENTAL | 01 | - | - | 01 |
| | | CONSIDERATIONS | | | | |
| 16. | CE-1 | CHILDREN AND EXERCISE | 01 | - | - | 01 |
| 17. | EE-1 | ELDERLY AND EXERCISE | 01 | - | - | 01 |
| 18. | EA-1 | EXERCISE APPARELS | 01 | - | - | 01 |
| 19. | EPD-1 | EXERCISE PROGRAMME DESIGN | 01 | - | - | 01 |
| | | AND SELECTION OF | | | | |
| | | EXERCISE/VARIATION. | | | | |
| 20. | BC-1 | BODY COMPOSITION | 01 | - | - | 01 |
| 21 | TL-1 | TRAINING LOAD | 01 | - | - | 01 |
| 22 | AP-1/6 | ANATOMY AND PHYSIOLOGY | 06 | - | - | 06 |
| | | TOTAL | 38 | - | - | 38 |
| | • | | | | | |
| STRI | ENGTH TRA | INING | | | | |
| 01 | ST-1 | BENEFITS OF STRENGTH TRAINING | 01 | - | - | 01 |
| 02. | ST-2/10 | STRENGTH TRAINING EXERCISE | - | _ | 09 | 09 |
| | | TECHNIQUE,FREE HAND,FREE | | | | |
| | | WEIGHTS,GYM EQUIPMENTS(UPPER | ₹ | | | |
| | | AND LOWER BODY) | | | | |
| 03. | ST-11 | STRENGTH TRAINING PROGRAMME | 01 | - | - | 01 |
| | | DESIGN | | | | |
| 04. | ST-12 | SEQUENCE OF EXERCISE | - | | 01 | 01 |
| 05. | ST-13 | SAFETY FACTORS | | | 01 | 01 |
| | | TOTAL | 02 | - | 11 | 13 |
| | 1 | | | I | I | ı |

| END | URANCE TR | AININC | | | | |
|------|--------------|---|----------|----------|------|------|
| 01 | ET-1/8 | ENDURANCE RUNNING | | | 08 | 08 |
| 02. | ET-1/8 | SPEED RUNNING | - | - | 08 | 08 |
| | 1 | ATORY EXERCISE | - | - | 08 | 08 |
| 01 | HIIT-1/8 | HIGH INTENSITY INTERVAL TRAINING | | | 08 | 08 |
| 02. | IR-1/8 | INTERVAL RUNNING | - | - | 08 | 08 |
| | 1 | | - | - | 08 | 1 08 |
| | | OF PHYSICAL FITNESS TRAINING | | | | |
| | 1 | D STRETCHING TRAINING | 0.1 | T | | 0.1 |
| 01 | FST-1 | BENEFITS OF FLEXIBILITY TRAINING | 01 | - | - 01 | 01 |
| 02. | FST-2 | FLEXIBILITY TRAINING PROGRAMME DESIGN | - | - | 01 | 01 |
| 03. | FST-3/10 | STRETCHING EXERCISES TO IMPROVE | _ | _ | 08 | 08 |
| 00. | | FLEXIBILITY | | | 00 | |
| 04. | FST-11 | SAFETY FACTORS | _ | _ | 01 | 01 |
| | LITY TRAIN | | | | 01 | O1 |
| 01 | AT-1 | BENEFITS OF AGILITY TRAINING | 01 | T _ | _ | 01 |
| 02. | AT-2/10 | EXERCISE TO IMPROVE AGILITY | - | | 09 | 09 |
| 02. | A1-2/10 | TRAINING | - | | 03 | 09 |
| ~~~ | | | | | | |
| _ | E GROUP EX | | 2.1 | 1 | | 0.5 |
| 01. | BCG-1 | BENEFITS OF CORE GROUP EXERCISE | 01 | - | - | 01 |
| 02. | EICG-2/11 | EXERCISE TO IMPROVE CORE GROUP EXERCISE | - | 01 | 09 | 10 |
| | | TOTAL | 05 | 01 | 71 | 77 |
| CID | | | 05 | UI. | /1 | , , |
| CIRC | CUIT TRAIN | <u>ING</u> | | | | |
| 01. | CT-1 | BENIFITS OF CIRCUIT TRAINING | 01 | - | - | 01 |
| 02. | CT-2/11 | CIRCUIT EXERCISE | - | 01 | 09 | 10 |
| P.T. | PROTOCOL | EXERCISES (TRG DTE. VIDEOS) | | | | |
| 01. | PE-1/28 | WEEKLY EXERCISES AS PER TRG. DTE | - | - | 28 | 28 |
| | | VIDEOS | | | | |
| YOG | A PROTOCO | | | <u> </u> | L | |
| 01. | YG-1/10 | YOGA PROTOCOL | 01 | _ | 09 | 10 |
| | S P.T. AND A | | | | | |
| 01. | NT-1/26 | NEW TRENDS IN P.T (MASS P.T | _ | 02 | 24 | 26 |
| 01. | 1111720 | &AEROBICS) | | | | |
| GAV | IES& SPORT | / | | | | |
| 01. | ETG-1/23 | EXERCISE THROUGH GROUP GAMES | - | _ | 23 | 23 |
| 02. | GS-1/53 | GAME & SPORTS MANAGEMENT | 10 | _ | 43 | 53 |
| | 1 | BILITY DEVELOPMENT | | 1 | | 1 00 |
| 34. | IPET-1/104 | INSTRUCTOR PHYSICAL EFFICIENCY | _ | 04 | 100 | 104 |
| | | TEST | | | 100 | 10. |
| 35. | OT-1/9 | OBSTACLE TRAINING | _ | 01 | 08 | 09 |
| 36. | MK-1/29 | MALLAKHAMB (DEMO PRACTICE) | | 01 | 28 | 29 |
| 37. | SW-1/10 | SWIMMING | | - | 10 | 10 |
| 38. | IP-1/16 | INSTRUCTIONAL PRACTICE (INDOOR & | <u>-</u> | _ | 16 | 16 |
| 50. | 11 1/10 | OUTDOOR) | | | 10 | |
| 39. | MISC-1/6 | WEEKLY TEST | - | - | 06 | 06 |
| 40. | TE-1/40 | TEST/EXAM AND CLOSING ADDRESS | - | - | 40 | 40 |
| | | | 12 | 09 | 344 | 365 |
| | 1 | TOTAL | 55 | 10 | 415 | 480 |
| | | | | | | |
| | | | | | | |

01. OPENING ADDRESS

| SL.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|-------|-----------------|---------|------|----------|-------|
| 01 | OCA-1 | OPENING ADDRESS | 01 | - | - | 01 |
| 02 | OCA-2 | CLOSING ADDRESS | 01 | - | - | 01 |
| | TOTAL | | 02 | - | - | 02 |

LECTURE ON P.T PROTOCOL

02. HEALTH AND FITNESS

| SL.N0 | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|--------|-------------------------|---------|------|----------|-------|
| 01 | HF-1/2 | HEALTH AND FITNESS/LIFE | 02 | - | - | 02 |
| | | STYLE DISEASE | | | | |
| | TOTAL | | | - | - | 02 |

03. BENEFITS OF EXERCISE

| SL.N0 | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|--------|----------------------|---------|------|----------|-------|
| 01 | BE-1/2 | BENEFITS OF EXERCISE | 02 | - | - | 02 |
| | | TOTAL | 02 | - | - | 02 |

04. INJURY MANAGEMENT

| SL.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|--------|-----------------------------|---------|------|----------|-------|
| 01 | IM-1/2 | PREVENTION OF SPORTS INJURY | 02 | - | - | 02 |
| | | TOTAL | 02 | - | - | 02 |

05. FIRST AID

| SL.NO | CODE | | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|--------|-----------|---------|---------|------|----------|-------|
| 01 | FA-1/2 | FIRST AID | | 02 | - | - | 02 |
| | | TOTAL | | 02 | - | - | 02 |

06. PHYSIOTHERAPY

| SL.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|--------|---------------|---------|------|----------|-------|
| 01 | PT-1/2 | PHYSIOTHERAPY | 02 | - | - | 02 |
| | | TOTAL | 02 | - | - | 02 |

07. WEIGHT MANAGEMENT

| SL.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|------|-----------------------------|---------|------|----------|-------|
| 01 | WM-1 | CAUSES OF OVERWEIGHT, | 01 | - | - | 01 |
| | | METHODS OF WEIGHT(READ FAT) | | | | |
| | | LOSS | | | | |
| 02 | WM-2 | WEIGHT GAIN AND WEIGHT | 01 | - | - | 01 |
| | | CONTROL | | | | |
| | | TOTAL | 02 | - | - | 02 |
| 11 | | | 1 | | | |

08. NUTRITION

| SL.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|------|------------------------------|---------|------|----------|-------|
| 01 | NT-1 | BASIC OF NUTRITION /TYPES OF | 01 | - | - | 01 |
| | | NUTRITION | | | | |
| 02 | NT-2 | HOW TO PREPARE BALANCE DITE | 01 | - | - | 01 |
| | | CHART | | | | |
| | | TOTAL | 02 | - | - | 02 |

| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTA |
|------------|--------------|---|---------|------|------------|------------|
| 01 | SM-1/2 | TYPES OF STRESS AND STRESS RELIEF TECHNIQUES | 02 | - | - | 02 |
| | | TOTAL | 02 | - | - | 02 |
| 10 HY | DRATION A | ND DEHYDRATION | | | | |
| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTA |
| 01 | HD-1/2 | HYDRATION AND DEHYDRATION / DEHYDRATION SYMPTOM, CAUSES, PREVENTION TREATMENT | 02 | - | - | 02 |
| | | TOTAL | 02 | - | - | 02 |
| 11. WO | MEN AND E | | | | | |
| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTA |
| 01 | WE-1/2 | WOMEN AND EXERCISE | 02 | - | - | 02 |
| | | TOTAL | 02 | - | - | 02 |
| | NCIPLES OF | | | | | |
| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTA |
| 01 | PE-1 | PRINCIPLES OF EXERCISE | 01 | - | - | 01 |
| 10 EUE | T EA CEODG | TOTAL | 01 | - | - | 01 |
| | T FACTORS | CLIDIECT | LECTUDE | DEMO | DD A CTICE | ТОТА |
| S.NO 01 | CODE FF-1 | SUBJECT FITT FACTORS | LECTURE | DEMO | PRACTICE | TOTA 01 |
| 01 | FF-I | TOTAL | 01 | - | - | 01 |
| 14 W/A | DM IID AND | O COOL DOWN | 01 | - | - | 01 |
| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTA |
| 01 | WC-1 | WARM-UP AND COOL DOWN. | 01 | - | - | 01 |
| | 1 ,, 6 1 | TOTAL | 01 | _ | _ | 01 |
| 15. ENV | VIRONMENT | TAL CONSIDERATIONS | | | | - 01 |
| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTA |
| 01 | EC-1 | ENVIRONMENTAL CONSIDERATIONS | 01 | - | - | 01 |
| | | TOTAL | 01 | - | - | 01 |
| 16. CHI | LDREN ANI | D EXERCISE | | | | |
| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTA |
| 01 | CE-1 | CHILDREN AND EXERCISE | 01 | - | - | 01 |
| | | TOTAL | 01 | - | - | 01 |
| | DERLY AND | | _ | 1 | | |
| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTA |
| 01 | EE-1 | ELDERLY AND EXERCISE | 01 | - | - | 01 |
| 10 577 | ED CIGE A DD | TOTAL | 01 | - | - | 01 |
| | ERCISE APP | | LECTURE | DEMO | DD 4 CEICE | TOTAL 1 |
| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTA |
| 01 | EA-1 | EXERCISE APPARELS | 01 | - | - | 01 |
| | | TOTAL | 01 | - | - | 01 |

| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTA |
|-----------------|-----------------|---|---------|------|--------------|-------|
| 01 | EPD-1 | EXERCISE PROGRAMME DESIGN, SELECTION OF EXERCISE/VARIATION | 01 | _ | _ | 01 |
| | | TOTAL | 01 | | | 01 |
| O DO | DV COMP | - | 01 | - | | 01 |
| S.NO | DY COMP CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTA |
| 01 | BC-1 | RATIO OF BODY COMPOSITION | 01 | DEMO | FRACTICE | 01 |
| 01 | DC-1 | TOTAL | 01 | | | 01 |
|) 1 TI | D A INITNI | G LOAD | O1 | | | 01 |
| S.NO | CODE | | LECTURE | DEMO | PRACTICE | TOTA |
| 01 | TL-1 | IMPORTANCE OF TRAINING LOAD IN P.T | 01 | DEMO | - | 01 |
| 01 | 1L-1 | TOTAL | 01 | | | 01 |
|)) A | NATOM | Y AND PHYSIOLOGY | 01 | | - | 01 |
| | CODE | | LECTURE | DEMO | PRACTICE | TOTAL |
| S.NO 01 | AP-1 | SUBJECT HUMAN SKELETAL SYSTEM | 01 | DEMO | FRACTICE | 01 |
| 02 | AP-1 AP-2 | MUSCULAR SYSTEM | 01 | - | - | 01 |
| 03 | AP-2 AP-3 | RESPIRATORY SYSTEM | 01 | | _ | 01 |
| 03 | AP-4 | HUMAN DIGESTIVE SYSTEM | 01 | | _ | 01 |
| 05 | AP-5 | CIRCULATORY SYSTEM | 01 | _ | - | 01 |
| 06 | AP-6 | HUMAN NERVOUS SYSTEM | 01 | _ | _ | 01 |
| | 111 0 | TOTAL | 06 | - | _ | 06 |
| COM | DONEN | TS OF PHYSICAL FITNESS | | | | |
| | | | | | | |
| | | H TRAINING | | , | | |
| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
| 01 | ST-1 | BENEFITS OF STRENGTH TRAINING | 01 | - | - | 01 |
| 02 | ST-2/10 | STRENGTH TRAINING EXERCISE TECHNIQUE, FREE HAND,FREE WEIGHTS,GYM EQUIPMENTS(UPPER AND LOWER BODY) | - | - | 09 | 09 |
| 03 | ST-11 | STRENGTH TRAINING PROGRAMME DESIGN | 01 | - | - | 01 |
| 04 | ST-12 | SEQUENCE OF EXERCISE | - | - | 01 | 01 |
| 05 | ST-13 | SAFETY FACTORS | - | - | 01 | 01 |
| | | TOTAL | 02 | - | 11 | 13 |
| 24. El | NDURA: | NCE TRAINING | | | | |
| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
| 01 | ET-1/8 | ENDURANCE RUNNING | - | - | 08 | 08 |
| 02 | ET-9/16 | SPEED ENDURANCE | - | - | 08 | 08 |
| | | TOTAL | - | - | 16 | 16 |
| 25.CA | ARDIO R | RESPIRATORY EXERCISE | , | | | |
| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
| 01 | HIIT-1/8 | HIGH INTENSITY INTERVAL TRAINING | - | - | 08 | 08 |
| 02 | IR-1/8 | INTERVAL RUNNING | - | - | 08 | 08 |
| | | | | | | 1.6 |
|) (P | | TOTAL | | - | 16 | 16 |
| 20.FJ | LEXIBI | LITY AND STRETCHING TRAIN | ING | | | |
| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
| 01 | FST-1 | BENEFITS OF FLEXIBILITY TRAINING | 01 | - | - | 01 |
| 02 | FST-2 | FLEXIBILITY TRAINING PROGRAMME DESIGN | - | - | 01 | 01 |
| 03 | FST- 3/10 | STRETCHING EXERCISE TO IMPROVE FLEXIBILITY | - | - | 08 | 08 |
| 04 | FST-11 | SAFETY FACTORS | | | 1 | 1 |
| U '1 | 1.01-11 | TOTAL | 01 | - | 10 | 11 |
| | | | | | | |

| 27 4 | CII | TTX | TDA | TATT | T |
|------|-------|-----|-----|------|-----|
| ZI.P | ACTII | ЛΙΥ | TRA | MINI | NUT |

| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|------|---------|------------------------------|---------|------|----------|-------|
| 01 | AT-1 | BENEFITS OF AGILITY TRAINING | 01 | - | - | 01 |
| 02 | AT-2/10 | EXERCISE TO IMPROVE AGILITY | - | - | 09 | 09 |
| | | (VAULTING AGILITY) | | | | |
| | | TOTAL | 01 | - | 09 | 10 |

28.CORE GROUP EXERCISE

| | S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|----------------|------|-------|---------------------------------|---------|------|----------|-------|
| | 01 | BCG-1 | BENEFITS OF CORE GROUP EXERCISE | 01 | - | - | 01 |
| | 02 | EICG- | VARIATION EXERCISE TO IMPROVE | - | 01 | 09 | 10 |
| | | 2/11 | CORE GROUP MUSCLE | | | | |
| $\ \Gamma \ $ | | | TOTAL | 01 | 01 | 09 | 11 |

29.CIRCUIT TRAINING

| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|------|---------|--------------------------------|---------|------|----------|-------|
| 01 | CT-1 | BENEFITS OF CIRCUIT TRAINING | 01 | - | - | 01 |
| 02 | CT-2/6 | CIRCUIT EXERCISE (STANDARD/FIX | - | 01 | 04 | 05 |
| | | STATION) | | | | |
| 03 | CT-7/11 | MORDEN CIRCUIT | - | - | 05 | 05 |
| | | TOTAL | 01 | 01 | 09 | 11 |

30.PT PROTOCOL EXERCISES (TRG. DTE. VIDEOS)

| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|------|---------|--|---------|------|----------|-------|
| 01 | PE-1/28 | WEEKLY EXERCISES AS PER TRG. DTE. VIDEOS | - | - | 28 | 28 |
| | | TOTAL | - | - | 28 | 28 |

31.YOGA PROTOCOL

| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|------|---------|---------------|---------|------|----------|-------|
| 01 | YG-1/10 | YOGA PROTOCOL | 01 | - | 09 | 10 |
| | | TOTAL | 01 | - | 09 | 10 |

32.NEW TRENDS IN P.T (MASS P.T & AEROBICS)

THROWING EVENTS)

TOTAL

| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|------|---------|-----------------------------|---------|------|----------|-------|
| 01 | NT-1/26 | NEW TRENDS IN P.T (MASS P.T | - | 02 | 24 | 26 |
| | | &AEROBICS) | | | | |
| | | TOTAL | - | 02 | 24 | 26 |

33. SPORTS MANAGEMENT

EXERCISE THROUGH GROUP GAMES

| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL | | | | |
|------------------|-----------|-----------------------------------|---------|------|----------|-------|--|--|--|--|
| 01 | ETG-1/8 | CARDIO GAME | - | - | 08 | 08 | | | | |
| 02 | ETG-9/15 | FLEXIBILITY GAME | - | - | 07 | 07 | | | | |
| 03 | ETG-16/23 | AGILITY GAME | - | - | 08 | 08 | | | | |
| | | TOTAL | - | - | 23 | 23 | | | | |
| GAMES(ATHLETICS) | | | | | | | | | | |
| S NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL | | | | |
| 01 | GS-1 | ENTRIES, EQPT, COMPETITION IN | 01 | - | - | 01 | | | | |
| | | GENERAL, HEATS | | | | | | | | |
| 02 | GS-2/3 | MAKING & MARKING OF TRACK | - | - | 02 | 02 | | | | |
| 03 | GS-4 | STAGGERING OF 200MTRS, 400MTRS, | - | - | 01 | 01 | | | | |
| | | 800MTRS, 4X400MTRS,& 4X100MTRS, | | | | | | | | |
| 04 | GS-5/6 | 1500MTRS, 3000MTRS, HURDLE, RELAY | - | - | 02 | 02 | | | | |
| | | RACES. | | | | | | | | |
| 05 | GS-7 | FIELD EVENTS (JUMPING AND | - | _ | 01 | 01 | | | | |

01

07

| | | | GAMES(BASKET BA | | | | |
|--|----------|------|--------------------------------|---------|--------|------------|---------|
| S NO | COD | E | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
| 01 | GS-8 | | HISTORY, DIMENSION EQPT. AND | 01 | - | - | 01 |
| | | | PLAYING TIME | | | | |
| 02 | GS-9/10 |) | DUTIES OF OFFICIALS, CAPTAIN | - | - | 02 | 02 |
| | | | AND COACH | | | | |
| 03 | GS-11 | | START OF GAME, STATUS OF BALL, | - | - | 01 | 01 |
| | | | ACT OF SHOOTING, JUMP BALL, | | | | |
| | | | THROW-IN TIME-OUT | | | | |
| | | | SUBSTITUTION, FORFEIT AND | | | | |
| | | | DEFAULT | | | | |
| 04 | GS-12 | | VIOLATIONS AND PERSONAL | - | - | 01 | 01 |
| | | | FOULS UN SPORTSMEN LIKE FOUL, | | | | |
| | | | AND DISQUALIFYING FOUL | | | | |
| 05 | GS-13 | | TECHNICAL FOUL, TEAM FOUL, | - | - | 01 | 01 |
| | | | FREE THROW | | | | |
| 06 | GM-14 | | MARKING & FILLING OF SCORE | - | - | 01 | 01 |
| | | | SHEET, REFEREE'S SIGNALS. | | | | |
| | | | BLACK & WHITE DEMO | | | | |
| | | | TOTAL | 01 | - | 06 | 07 |
| G 110 | GOD | _ | GAMES(KABADD) | / | DEL (O | DD 4 CELCE | TOTAL Y |
| S NO | | E | SUBJECT | LECTURE | DEMO | PRACTICE | |
| 01 | GS-15 | | HISTORY RULES & FOULS OF GAME | 01 | - | - | 01 |
| 02 | GS-16/2 | 20 | DUTIES OF THE OFFICIALS & | - | - | 05 | 05 |
| | | | PROCEDURE FOR CONDUCT OF | | | | |
| | | | GAME | | | | |
| | | | TOTAL | 01 | - | 05 | 06 |
| | | | GAMES(FOOTBALL) | T | ı | 1 | 1 |
| S NO | | | SUBJECT | LECTURE | DEMO | | |
| 01 | GS-21/2 | 24 | HISTORY OF PLAYING EQUIPMENT | 01 | - | 03 | 04 |
| | | | INCLUDING GROUND DURATION | | | | |
| | | | EXTRA TIME AND RULES OF THE | | | | |
| | | | GAME, DUTIES OF OFFICIAL | | | | |
| 02 | GS-25/2 | 27 | FOULS, OFF-SIDE AND DEMO & | - | - | 03 | 03 |
| | | | FILLING OF SCORE SHEET | 01 | | 06 | 07 |
| <u>. </u> | | | TOTAL CLAMES (HOCKE | 01 | - | 06 | 07 |
| a No | CODE | I | GAMES (HOCKE | , | DEMO | DD A CELCI | T TOTAL |
| S NO | CODE | THO | SUBJECT | LECTURE | DEMO | PRACTICE | - |
| 01 | GS-28 | | FORY, FIELD OF PLAY & PLAYING | 01 | - | - | 01 |
| 02 | CC 20/20 | | JIPMENT, OF GAME | | | 02 | 02 |
| 02 | GS-29/30 | | M SUBSTITUTION, EXTRA TIME & | - | - | 02 | 02 |
| 03 | CC 21 | | ES OF GAME | | | 01 | 01 |
| US | GS-31 | | ALTIES, FREE HIT, PENALTY | - | _ | 01 | 01 |
| 05 | CS 22/22 | | NER, PENALTY STROKE | | | 02 | 02 |
| UJ | GS-32/33 | LILL | LING OF SCORE SHEET | - 01 | - | _ | |
| | | | TOTAL | 01 | - | 05 | 06 |

| | | GAMES(HAND BA | LL) | | | |
|------|-------------|----------------------------------|----------|--------------|----------|-------|
| S NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
| 01 | GS-34/35 | HISTORY, HAND BALL COURT & | 01 | - | 01 | 02 |
| | | PLAYING EQUIPMENT | | | | |
| 02 | GS-36/38 | TEAM, DUTIES & RESPONSIBILITY OF | - | - | 03 | 03 |
| | | PLAYERS & OFFICIAL, INTERRUPTION | | | | |
| | | & RESUMPTION OF GAME, | | | | |
| | | SUBSTITUTION | | | | |
| 03 | GS-39/40 | INTERVAL & FOUL PENALTIES & | - | - | 02 | 02 |
| | | MISCONDUCT SANCTION TABLE, | | | | |
| | | THROWS | | | | |
| | | TOTAL | 01 | | 06 | 07 |
| | | GAMES(VOLLY BA | ALL) | | | |
| S NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
| 01 | GS-41/42 | HISTORY, VOLLEY BALL COURT & | 01 | - | 01 | 02 |
| | | PLAYING EQUIPMENT. TEAM DUTIES & | | | | |
| | | RESPONSIBILITY OF PLAYERS & | | | | |
| | | OFFICIALS | | | | |
| 02 | GS-43/44 | INTERRUPTION & RESUMPTION OF | - | - | 02 | 02 |
| | | GAME SUBSTITUTION INTERVAL & | | | | |
| | | CHANGING OF COURTS | | | | |
| 03 | GS-45/46 | FOUL, PENALTIES & MISCONDUCT | - | - | 02 | 02 |
| | | SANCTION TABLE | | | | |
| 04 | GS-47 | FILLING OF SCORES SHEET & DEMO | - | - | 01 | 01 |
| | | TOTAL | 01 | - | 06 | 07 |
| | GAME | S(BADMINTON AND LAWN-TE | NNIS & ' | TABLE | E TENNIS | 5) |
| S NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
| 01 | GS-48/49 | INTRODUCTION OF BADMINTON | 01 | - | 01 | 02 |
| 02 | GS-50/51 | INTRODUCTION OF LAWN -TENNIS | 01 | - | 01 | 02 |
| 03 | GS-52/53 | INTRODUCTION OF TABLE -TENNIS | 01 | - | 01 | 02 |
| | | TOTAL | 03 | - | 03 | 06 |
| | | TOTAL | 10 | - | 43 | 53 |

34. I.P.E.T.-INSTRUCTOR PHYSICAL EFFICIENCY TEST

| | | (01) BEAM HEAVING | | | | |
|----------|------|--|---------|------|----------|-------|
| S NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
| 01 | BW-1 | 3RD CLASS BEAM HEAVING (BEAM UPPER GRIP10 REPS.) | - | - | 01 | |
| 02 | BW-2 | 2 ND CLASS BEAM HEAVING (SLOW CIRCLE, ONE TURN ONE PULL UP TWO TIME) | - | - | 01 | |
| 03 | BW-3 | 1 ST CLASS BEAM HEAVING (SLOW CIRCLE, ONE TURN ONE PULL-UP 4 TIMES, SLOW CIRCLE) | - | - | 01 | |
| 04 | BW-4 | SPL.(A) CLASS BEAM HEAVING (SLOW CIRCLE,GRIP CHANGE, FRONT SIDE DISMOUNT AND THEN BOTH ARM PULL MOUNT FRONT SIDE, GRIP CHANGE AND DISMOUNT) H-260 C | - | - | 01 | 05 |
| 05 | BW-5 | SPL.(B) CLASS BEAM HEAVING (SLOW CIRCLE, DOWN, TURN, PULL ELBOW LOCK ARMS TRAVEL TO BEAM STRAIGHT ARM, TURN AGAIN SLOW CIRCLE AND DISMOUNT)(210CM.) | - | - | 01 | |
| | | (02) BEAM BALANCE | | | | |
| SL NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | |
| 01 | BB-1 | 3RD CLASS BEAM BALANCE DIRECT MOUNT 3FRONT KICK ONE TURN 3 BACK KICK AND DIRECT DISMOUNT (H-120CM) | - | - | 01 | |
| 02 | BB-2 | 2 ND CLASS BEAM BALANCE(H-150CM) (HORSEMOUNT, THREE KICK, ONE TURN, THREE BACK KICK) | - | - | 01 | |
| 03 | BB-3 | 1 ST CLASS BEAM BALANCE (SLOW CIRCLE HORSE MOUNT, 3 KICK 3TURN AND SLOW CIRCLE DISMOUNT) (H-200CM) | - | - | 01 | |
| 04 | BB-4 | SPL.(A) CLASS BEAM BALANCE (H-210CM) (SLOW CIRCLE HORSE AND HOOK SWIPE MOUNT RIGHT LEG SCALE AND THAN LEFT LEG SCALE ONE TURN AND CIRCLE DISMOUNT) | - | - | 01 | 05 |
| 05 | BB-5 | SPL. (B) CLASS BEAM BALANCE (H-110CM) (BOTH ARM HOOK THROW MOUNT ON BEAM. RIGHT LEG SCALE AND RIGHT SIDE JUMP) | - | - | 01 | |

| | | (01) ROPE WORK | | | | |
|----------|----------|---|------|--------|----------|----|
| SL NO | CODE | SUBJECT | LEC | . DEMO | PRACTICE | |
| 01 | RW-1/2 | 3RD CLASS ROPE WORK(12 FEET CLIMB | - | 01 | 01 | |
| | | BOTH HAND AND LEG GRIP) | | | | |
| 02 | RW-3 | 2 ND CLASS ROPE WORK (12 FEET CLIMB | - | - | 01 | |
| | | WITHOUT LEG GRIP) | | | | |
| 03 | RW-4 | 1 ST CLASS ROPE WORK (12 FEET CLIMB L | - | - | 01 | 06 |
| | | POSITION) | | | | |
| 04 | RW-5/6 | SPL. CLASS ROPE WORK(12 FEET CLIMB | | - | 02 | |
| | | FIRST PULL-UP ONE HAND CARRYING | - | | | |
| | | AND 4 STEP 4 TIME AND THAN HAND | | | | |
| | | CHANGE AGAIN PULL-UP ONE HAND | | | | |
| | | CARRYING AND 4 STEP 4 TIME DOWN | | | | |
| | | WITH BOTH HAND. | | | | |
| | | (02) GYMNASTIC (PARA) | LLE | L BAR) | | |
| SL NO | CODE | SUBJECT | LEC. | DEMO | PRACTICE | |
| 01 | PB-1/3 | PUSH UP ON BAR | - | 01 | 02 | |
| 02 | PB-4/7 | FREE SWING AND BACK DISMOUNT | - | - | 04 | |
| 03 | PB-8/10 | LEG ACTING AND SIMPLE DISMOUNT | - | - | 03 | 22 |
| 04 | PB-11/14 | LEG PENDING AND SPLIT DISMOUNT | - | - | 04 | |
| 05 | PB-15/18 | SWING BACK LIFT | - | - | 04 | |
| 06 | PB-19/22 | BEND ARM BALANCE THROUGH VAULT | - | - | 04 | |
| | | (03) GROUND WORK 3 RD | CLA | SS | | |
| SL NO | CODE | SUBJECT | LEC. | DEMO | PRACTICE | |
| 01 | GW-1/2 | FORWARD ROLL | • | 01 | 01 | 06 |
| 02 | GW-3 | DIVE ROLL | - | - | 01 | |
| 03 | GW-4 | BACK ROLL | - | - | 01 | |
| 04 | GW-5/6 | CART WHEEL | - | - | 02 | |
| | | (04) GROUND WORK 2 ND | CLA | SS | | |
| SL NO | CODE | SUBJECT | LEC. | | PRACTICE | |
| 01 | GW-1/6 | CART WHEEL DIVE ROLL | - | - | 06 | |
| 02 | GW-7/12 | RUNNING HAND SPRING DIVE ROLL | - | - | 06 | 18 |
| 03 | GW-13/18 | FORWARD ROLL HEAD SPRING | - | - | 06 | |
| | | | • | | | |
| | | (05) GROUND WORK 1 ST CLA | CC / | SDECTA | T CT ACC | |
| SL | CODE | SUBJECT | LEC. | DEMO | PRACTICE | |
| NO | | | | | | |

| | (05) GROUND WORK 1 ST CLASS / SPECIAL CLASS | | | | | | | | | | |
|----------|--|------------------------------|------|------|----------|----|--|--|--|--|--|
| SL NO | CODE | SUBJECT | LEC. | DEMO | PRACTICE | | | | | | |
| 01 | GW-1/6 | CART WHEEL HAND SPRING | - | - | 06 | | | | | | |
| 02 | GW-7/12 | FORWARD ROLL BACK HAND STAND | - | - | 06 | | | | | | |
| 03 | GW-13/18 | HAND STAND UP START | - | - | 06 | | | | | | |
| 04 | GW-19/24 | HAND SPRING FRONT SAULT | - | - | 06 |] | | | | | |
| 05 | GW-25/30 | BACK HAND STAND BACK FLIP | - | - | 06 | 42 | | | | | |
| 06 | GW-31/36 | RUNNING FRONT SOMER SAULT | - | - | 06 | | | | | | |
| 07 | GW-37/42 | STANDING BACK FLIP. | - | - | 06 | | | | | | |
| | | TOTAL | - | - | 42 | | | | | | |

35. OBSTACLE TRAINING

| SL | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|----|--------|-------------------|---------|------|----------|-------|
| NO | | | | | | |
| 01 | OT-1/9 | STANDARD OBSTACLE | - | 01 | 08 | 09 |
| | | TOTAL | - | 01 | 08 | 09 |

36. MALLAKHAMB

| SL NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|----------|-----------------|---------|------|----------|-------|
| 01 | MK-1/15 | MALLAKHAMB | - | 01 | 14 | 15 |
| 02 | MK-16/29 | ROPE MALLAKHAMB | - | - | 14 | 14 |
| | | TOTAL | - | 01 | 28 | 29 |

37. SWIMMING

| SL NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|---------|-----------------------------|---------|------|----------|-------|
| 01 | SW-1/10 | DIFFERENT TYPES OF SWIMMING | - | - | 10 | 10 |
| | | TOTAL | - | - | 10 | 10 |

38. INSTRUCTIONAL PRACTICE

(OUTDOOR) (INDOOR)

| SL NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|---------|-------------------------------|---------|------|----------|-------|
| 01 | IP-1/8 | INSTRUCTIONAL PRACTICE | - | - | 08 | 08 |
| | | OUTDOOR | | | | |
| 02 | IP-9/16 | INSTRUCTIONAL PRACTICE INDOOR | - | - | 08 | 08 |
| | | TOTAL | - | - | 16 | 16 |

39. MISC

| SL NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|----------|-----------------------------|---------|------|----------|-------|
| 01 | MISC-1/6 | WEEKLY TEST(06 WEEKLY TEST) | - | - | 06 | 06 |
| | | TOTAL | - | - | 06 | 06 |

40. TEST & EXAM

| SL NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL | |
|---------------------------------------|----------|---------------|---------|------|----------|-------|--|
| 01 | TE-1/16 | MID-TERM TEST | - | - | 16 | 16 | |
| 02 | TE-17/40 | FINAL TEST | - | - | 24 | 24 | |
| | | TOTAL | - | - | 40 | 40 | |
| TOTAL PERIODS OF ALL DETAILS SYLLABUS | | | | | | | |

APPROVED VIDE TRG DTE SIG. NO. S.XII-01/2022-TRG-13 (PT/UAC) DATED 21/06/2022

TEST POLICY OF BASIC PT COURSE ASSESSMENT SYSTEM

KNOWLEDGE SIDE (A)-SIDE

| SL NO | SUBJECT | MARKS |
|-------|-------------------------------------|-------|
| 01 | MID-TERM WRITTEN TEST | 50 |
| 02 | FINAL WRITTEN TEST | 50 |
| 03 | LECTURE PRESENTATION ON PT PROTOCOL | 30 |
| 04 | SPORTS | 20 |
| | TOTAL | 150 |

OUTDOOR (X)-SIDE

| SL NO | SUBJECT | MARKS |
|-------|---------------------|-------|
| 01 | IPET TEST | 220 |
| 02 | OBSTACLE TEST | 10 |
| 03 | P.P.T TEST | 20 |
| 04 | B.P.E.T. | 20 |
| 05 | ENDURANCE (ET) TEST | 40 |
| 06 | OUTDOOR (IP) TEST | 40 |
| | TOTAL | 350 |

MID-TERM TEST

| SL NO | | | SUBJECT | MARKS | TOTAL |
|-------|-----------|---------|---|-------|-------|
| 01 | ENDURAN | ICE TES | T OF 8KM RUN IN PT DRESS | 15 | 15 |
| | | 1 | 3 RD &2 ND CLASS GROUND WORK | 35 | |
| | | 2 | 3 RD &2 ND CLASS ROPE WORK | 15 | |
| | IPET | 3 | 3 RD &2 ND CLASS BEAM HAVING | 15 | 90 |
| 02 | TEST | 4 | 3 RD &2 ND CLASS BEAM BALANCE | 15 | |
| | | 5 | 3 RD CLASS GYMNASTIC | 10 | |
| 03 | IP-INSTRU | CTION | AL PRACTICE OUTDOOR | 15 | 15 |
| | P.T. PROT | OCOL \ | /IDEO | | |
| 04 | B.P.E.T. | | | 20 | 20 |
| 05 | STANDAR | D OBST | TACLE | 10 | 10 |
| 06 | EXAM (W | RITTEN | 1 | | 50 |
| | | | | | 200 |

FINAL TEST

| L NO | | | MARKS | TOTAL | |
|------------|--|---------|--|-------|-----|
| 01 | ENDURANCE | 25 | 25 | | |
| 02 | IPET TEST | 40 | | | |
| | | 2 | 1 ST CLASS ROPE WORK / SPECIAL CLASS ROPE WORK | 20 | 130 |
| | | 3 | 1 ST CLASS BEAM HAVING/SPECIAL CLASS BEAM HAVING | 20 | |
| | | 4 | 1 ST CLASS BEAM BALANCE/SPECIAL CLASS BEAM BALANCE | 20 | |
| | | 5 | PARALLEL BAR (GYMNASTIC) | 30 | |
| 03 | | 25 | 25 | | |
| 04 | LECTU | RE PRES | SENTATION PT PROTOCOL | 30 | 30 |
| 05 | P.P.T | | | 20 | 20 |
| 0 6 | EXAM (WRIT | TEN) F | INAL | 50 | 50 |
| 07 | SPORTS(INDOOR) | | | 20 | |
| | REFERRING, | | | | |
| | INDIVIDUAL SKILLS IN ONE GAME(TRAINEES MAY OPT ANY GAME) | | | | 20 |
| | | | TOTAL | | 300 |

ALLOTMENT OF MARKS OF MID-TERM TEST

ALLOTMENT OF MARKS OF MID-TERM TEST

| SL.NO | SUBJECT | MARKS | SUBJECT | MARKS | TOTAL | | | |
|-------------|----------------------------|-------|--------------------|-------|-------|--|--|--|
| | ENDURANCE TEST 8KM RUNNING | | | | | | | |
| MALE FEMALE | | | | | | | | |
| 1 | UP TO32MIN | 15 | UP TO 40.00 MIN | 15 | | | | |
| 2 | 32.01TO 34.00 MIN | 14 | 40.01 TO 42.00 MIN | 14 | | | | |
| 3 | 34.01 TO 36.00 MIN | 13 | 42.01 TO 44.00 MIN | 13 | | | | |
| 4 | 36.01 TO 38.00 MIN | 12 | 44.01 TO 46.00 MIN | 12 | 15 | | | |
| 5 | 38.01 TO 40.00 MIN | 11 | 46.01 TO 48.00 MIN | 11 | | | | |
| 6 | 40.01 TO 42.00 MIN | 10 | 48.01 TO 50.00 MIN | 10 | | | | |
| 7 | 7 42.01 TO 44.00 MIN | | 50.01 TO 52.00 MIN | 08 | | | | |
| 8 | AFTER 44.00 MIN | FAIL | AFTER 52.00 MIN | FAIL | | | | |

IPET- TEST

| | <u> E. 1 1231</u> | | |
|-------|--|----------|-------|
| SL NO | SUBJECT | MARKS | TOTAL |
| | GROUND WORK | | |
| 01 | FORWARD ROLL(3RD CLASS) | 03 | |
| 02 | DIVE ROLL(3RD CLASS) | 04 | |
| 03 | BACK ROLL(3RD CLASS) | 03 | |
| 04 | CART WHEEL(3RD CLASS) | 04 | 35 |
| 05 | CART WHEEL DIVE ROLL (2 ND CLASS) | 07 | |
| 06 | RUNNING HAND SPRING DIVE ROLL (2 ND CLASS) | 07 | |
| 07 | FORWARD ROLL HEAD SPRING (2 ND CLASS) | 07 | |
| | TOTAL | 35 | |
| SL NO | SUBJECT | MARKS | TOTAL |
| | ROPE WORK | | |
| 01 | 3 RD CLASS ROPE WORK(12 FEET CLIMB LEG AND HAND GRIP) | 05 | |
| 02 | 2 ND CLASS ROPE WORK (12 FEET CLIMB WITHOUT LEG GRIP) | 10 | 15 |
| | TOTAL | 15 | |
| SL NO | SUBJECT | MARKS | TOTAL |
| | BEAM HEAVING | <u> </u> | • |
| 01 | 3 RD CLASS BEAM HEAVING (10 BEAM OVER GRIP CHEST TOUCH) | 05 | |
| 02 | 2 ND CLASS BEAM HEAVING (SLOW CIRCLE 2 PULL-UP) | 10 | 15 |
| | TOTAL | 15 | |
| | REAM BALANCE | • | |

| 01 | 3RD CLASS BEAM BALANCE DIRECT MOUNT 3FRONT KICK ONE TURN 3 BACK | 05 | |
|----------|---|--------------|-------------|
| | KICK AND DIRECT DISMOUNT (H-120CM) | | 15 |
| 02 | 2 ND CLASS BEAM BALANCE(H-150CM) (HORSE MOUNT, THREE FRONT KICK ONE | 10 | |
| | TURN THREE BACK KICK) | | |
| | TOTAL | 15 | |
| | PARALLEL BAR (GYMNASTIC) | | |
| 01 | PUSH UP ON BAR (EACH PUSH UP ½ MARKS) | 10 | 10 |
| | | | |
| SL NO | SUBJECT | MARKS | TOTAL |
| | SUBJECT PUTDOOR(P.T. PROTOCOL VIDEO) | MARKS | TOTAL |
| | | MARKS 15 | TOTAL |
| | UTDOOR(P.T. PROTOCOL VIDEO) | | TOTAL |
| IP-O | UTDOOR(P.T. PROTOCOL VIDEO) INSTRUCTIONAL PRACTICE OUTDOOR CLASS | 15 | TOTAL 15 |
| 01 | UTDOOR(P.T. PROTOCOL VIDEO) INSTRUCTIONAL PRACTICE OUTDOOR CLASS COMMAND CONTROL | 15 6 | |
| 01 02 | UTDOOR(P.T. PROTOCOL VIDEO) INSTRUCTIONAL PRACTICE OUTDOOR CLASS COMMAND CONTROL TURN OUT | 15 6 3 | |

| | | STA | NDARD OF | STACLE | | |
|---------------|----------------|-------------|----------|------------------|--------------|--------|
| TII | MARKS | SL NO. | EVENTS | MARKS (M) | MARKS (F) | |
| MALE | FEMALE | 10 MARKS | 01 | STRAIGHT BALANCE | 1/2 | 1/2 |
| UNDER 50 SEC. | UNDER 60 SEC. | 10 | 02 | CLEAR JUMP | 01 | 01 |
| 51 TO 60 SEC. | 61 TO 70 SEC. | 09 | 03 | DOUBLE GATE | 01 | 01 |
| 61 TO 70 SEC. | 71 TO 80 SEC | 08 | 04 | ZIG ZAG | 01 | 01 |
| 71 TO 80 SEC | 81 TO 90 SEC. | 07 | 05 | 10" WALL | 02 | EXEMPT |
| 81 TO 90 SEC. | 91 TO 100 SEC. | 06 | 06 | DOUBLE DITCH | 01 | 01 |
| | | | 07 | LEFT VAULT | 1/2 | 01 |
| | | | 08 | RIGHT VAULT | 1/2 | 01 |
| | | | 09 | RAMP | 1/2 | 01 |
| | | | 10 | STRAIGHT BALANCE | 1/2 | 1/2 |
| | | | 11 | 6" WALL | 01 | 02 |
| | | | 12 | 9"DITCH | 1/2 | EXEMPT |

| | BPET (03 KG) WEIGHT | | | | | | | |
|----------------|----------------------|--------------------|-------------------|----------------|--------------------|-------|--|--|
| 01 | 5KM RUN | | MAI | MALE FEMALE | | | | |
| | 'B' SCALE | TIME | | MARKS | TIME | MARKS | | |
| | | BELOW 24 MIN | | 10 | BELOW 26 MIN | 10 | | |
| | | 24.01 TO 25.00 MIN | | 09 | 26.01 TO 27.30 MIN | 09 | | |
| | | 25.01 TO 26.30 MIN | | 08 | 27.31 TO 30.00 MIN | 08 | | |
| | | 26.31 TO 28.00 MIN | | 07 | 30.01 TO 32.30 MIN | 07 | | |
| 02 | DITCH | FOR MALES (9") | FOR | R FEMALES (8") | | 02 | | |
| 03 | VERTICAL | QUALIFYING | QUALIFYING | | | 02 | | |
| | ROPE | | | | | | | |
| 04 | HORIZONTA | QUALIFYING | | | | 02 | | |
| | L (MONKEY | | | | | | | |
| | ROPE) | | | | | | | |
| 05 | FIRE MAN LIF | Т | | | | 04 | | |
| | M | ALE | FEMALE | | | | | |
| BELC | OW 80 SEC. | 04 | BELC | OW 90 SEC. | 04 | | | |
| 81 TO 85 SEC C | | 03 | 91 TO 95 SEC | | 03 | | | |
| 86 T | O 90 SEC | 02 | 96 TO 100 SEC | | 96 TO 100 SEC 02 | | | |
| 91 T | O 100 SEC | 01 | 101 TO 110 SEC 01 | | 01 | | | |

| SL NO | SUBJECT | MARKS | TOTAL | | | | | |
|---------|------------------------------|-------|-------|--|--|--|--|--|
| WRITT | WRITTEN EXEM | | | | | | | |
| 01 | WRITTEN EXAM | 50 | 50 | | | | | |
| TOTAL N | TOTAL MARKS IN MID-TERM TEST | | | | | | | |

ALLOTMENT OF MARKS OF FINAL TEST

| SL.NO | SUBJECT | MARKS | SUBJECT | MARKS | TOTAL | | |
|-----------------------------|-----------------|-------|-----------------|-------|-------|--|--|
| ENDURANCE TEST 14KM RUNNING | | | | | | | |
| | TIME FOR MALE | MARKS | TIME FOR FEMALE | | | | |
| 1 | UP TO 55 MIN | 25 | UP TO 65 MIN | 25 | | | |
| 2 | 55.01 TO 57 MIN | 24 | 65.01 TO 67 MIN | 24 | | | |
| 3 | 57.01 TO 59 MIN | 23 | 67.01 TO 69 MIN | 23 | 25 | | |
| 4 | 59.01 TO 61 MIN | 19 | 69.01 TO 71 MIN | 19 | | | |
| 5 | 61.01 TO 63 MIN | 18 | 71.01 TO 73 MIN | 18 | | | |
| 6 | 63.01 TO 65 MIN | 17 | 73.01 TO 75 MIN | 17 | | | |
| 7 | 65.01 TO 69 MIN | 15 | 75.01 TO 77 MIN | 15 | | | |
| 8 | ABOVE 69 | FAIL | ABOVE 77 | FAIL | | | |

IPET TEST

| SL NO | SUBJECT | MARKS | TOTAL |
|-------|--------------------------------------|-------|-------|
| | GROUND WORK (1 ST CLASS) | • | |
| 01 | CART WHEEL HAND SPRING | 05 | |
| 02 | HAND STAND UPSTART | 05 | |
| 03 | FORWARD ROLL BACK HAND STAND | 06 | |
| 04 | HAND SPRING FRONT SAULT | 06 | |
| 05 | BACK HAND STAND BACK FLIP | 06 | 40 |
| 06 | RUNNING FRONT SOMER SAULT | 06 | |
| 07 | STANDING BACK FLIP. | 06 | |
| | TOTAL | 40 | |

| SL NO | SUBJECT | MARKS | TOTAL |
|-------|--|-------|----------|
| | ROPE WORK | | |
| 01 | 1 ST CLASS ROPE WORK (12 FIT CLIMB L POSITION) | 10 | |
| 02 | SPL. CLASS ROPE WORK(12FIT CLIMB FIRST PULL-UP ONE HAND | 10 | 20 |
| | CARING AND 4STEP 4TIME AND THEN HAND CHANGE AGAIN PULL-UP | | |
| | ONE HAND CARING AND 4STEP 4TIME, DOWN WITH BOTH HAND. TOTAL | 20 | |
| | 1 2 3 3 5 | 20 | |
| | BEAM HEAVING | | 1 |
| 01 | 1 ST CLASS BEAM HEAVING (H -260 CM) | 06 | |
| | (SLOW CIRCLE ONE TURN ONE PULL-UP 4 TIMES SLOW CIRCLE) | | |
| 02 | SPL.(A) CLASS BEAM HEAVING (SLOW CIRCLE, GRIP CHANGE, FRONT | 07 | - |
| | SIDE DISMOUNT AND THEN BOTH ARM PULL MOUNT FRONT SIDE, | | 20 |
| | GRIP CHANGE AND DISMOUNT) H-260 C | | |
| 03 | SPL.(B) CLASS BEAM HEAVING (SLOW CIRCLE, DOWN, TURN, PULL | 07 | |
| | ELBOW LOCK ARMS TRAVEL TO BEAM STRAIGHT ARM, TURN AGAIN | | |
| | SLOW CIRCLE AND DISMOUNT)(210CM.) | | |
| | TOTAL | 20 | |
| | BEAM BALANCE | | |
| 01 | 1 ST CLASS BEAM BALANCE (SLOW CIRCLE HORSE MOUNT, ONE | 06 | |
| | KICK ONE TURN 3 TIME AND SLOW CIRCLE DISMOUNT) (H- | | |
| | 200CM) | | |
| 02 | SPL.(A) CLASS BEAM BALANCE (H-210CM) (SLOW CIRCLE HORSE AND | 07 | \dashv |
| 02 | HOOK SWIPE MOUNT RIGHT LEG SCALE AND THEN LEFT LEG SCALE | 07 | |
| | ONE TURN AND CIRCLE DISMOUNT) | | 20 |
| 03 | SPL. (B) CLASS BEAM BALANCE (H-110CM) (BOTH ARM HOOK THROW | 07 | |
| | MOUNT ON BEAM. RIGHT LEG SCALE AND RIGHT SIDE JUMP) | - | |
| | TOTAL | 20 | |

| SL NO | SUBJECT | MARKS | TOTAL |
|-------|--------------------------------|-------|-------|
| | PARALLEL BAR (GYMNASTIC) | | |
| 01 | FREE SWING BACK DISMOUNT | 06 | |
| 02 | LEG ACTING AND SIMPLE DISMOUNT | 06 | |
| 03 | LEG PENDING SPLIT DISMOUNT | 06 | |
| 04 | SWING BACK LIFT | 06 | 30 |
| 05 | BEND ARM BALANCE THROUGH VAULT | 06 | |
| | TOTAL | 30 | |

| SL.NO | | SUBJECT | | MARKS | Sl | JBJECT | MARKS | TOTAL |
|---------|-------------|-------------|----------|-----------|----------|------------|-------|-------|
| | | PPT- | TEST 2 | .4KM R | UN IN P | T DRESS MA | ALE | |
| | | TIME | | MARKS | | | | |
| 01 | UNE | DER 9.00 | | 08 | | | | 08 |
| 02 | 9.00 | MIN TO 9. | 20MIN | 07 | | | | |
| 03 | 9.21 | LMIN TO 9.4 | 40MIN | 06 | | | | |
| | | TIME | MARKS | | REP. | MARKS | | |
| | | 13 SEC | 02 | | 20 | 02 | | |
| 100MTR | | 15SEC | 1.5 | PUSH UP | 18 | 1.5 | | |
| SPRINT | | 17SEC | 01 | | 16 | 01 | | |
| | | ABOVE 17 | 00 | | BELOW 16 | 00 | | |
| | | REP. | MARKS | | REP. | MARKS | | |
| | | 40 | 02 | CHINITID | 10 | 02 | | |
| | | 35 | 1.5 | CHIN UP | 09 | 1.5 | | |
| SIT-UP | | 30 | 01 | - - | 08 | 01 | | |
| | | BELOW30 | 00 | | BELOW08 | 00 | | 4.0 |
| | | REP. | MARKS | | REP. | MARKS | | 12 |
| | 17 | | 02 | -05 | 10 | 02 | | |
| 5MTR | 15 | 15 | 1.5 | TOE TOUCH | 09 | 1.5 | | |
| SHUTTLE | | 13 | 01 | | 08 | 01 | | |
| RACE | | BELOW13 | 00 | | BELOW 08 | 00 | | |
| | | | | TOTAL | | | | 20 |
| SL.NO | | SUI | BJECT | MARKS | | SUBJECT | MARKS | TOTAL |
| | | | | l | l | DRESS FEI | I | |
| TIME | | | MARKS | | | | | |
| 01 | UNDER 11.30 | | 08 | | | | 08 | |
| 02 | 11.3 | MIN TO | 12.00MIN | 07 | | | | |
| 03 | 12.0 | 1MIN TO 1 | 2.30MIN | 06 | | | | |
| | • | TIME | MARKS | | REP. | MARKS | | |
| | | 15SEC | 02 | | 10 | 02 | | |
| | | | | | | | | |

| 100MTR | 17SEC | 1.5 | PUSH UP | 08-09 | 1.5 | | |
|-----------------|----------|-------|--------------|----------|-------|--|----|
| SPRINT | 19SEC | 01 | | 05-07 | 01 | | |
| | ABOVE 19 | 00 | | BELOW 05 | 00 | | |
| | REP. | MARKS | | REP. | MARKS | | |
| | 35 | 02 | CHIN UP | 08 | 02 | | |
| | 31-34 | 1.5 | CHINO | 07 | 1.5 | | |
| SIT-UP | 25-30 | 01 | | 06 | 01 | | |
| | BELOW25 | 00 | | BELOW06 | 00 | | |
| | REP. | MARKS | | REP. | MARKS | | 12 |
| | 15 | 02 | | 08 | 02 | | |
| 5MTR | 13 | 1.5 | TOE TOUCH | 07 | 1.5 | | |
| SHUTTLE RACE | 11 | 01 | | 06 | 01 | | |
| | BELOW 11 | 00 | | BELOW 06 | 00 | | |
| | TOTAL | | | | | | |

OUTDOOR- IP

| SL NO | SUBJECT | MARKS | TOTAL |
|-------|--------------------------------------|-------|-------|
| | INSTRUCTIONAL PRACTICE OUTDOOR CLASS | | |
| 01 | COMMAND CONTROL | 05 | |
| 02 | TURN OUT | 05 | |
| 03 | DEMONSTRATION | 05 | 25 |
| 04 | SKILL/ KNOWLEDGE | 10 | |
| | TOTAL | 25 | |

INDOOR- IP

| SL NO | SUBJECT | MARKS | TOTAL |
|-------|---|-------|-------|
| | <u>SPORTS</u> | | |
| | REFERRING, UMPIRING | 10 | |
| | SUBJECT KNOWLEDGE (TRAINEES MAY OPT ANY GAME) | 10 | 20 |
| | TOTAL | 20 | |

| SL NO | NO SUBJECT MARKS | | | | | | |
|---------|---------------------------|----|----|--|--|--|--|
| LECTU | LECTURE PRESENTATION | | | | | | |
| 01 | TURN OUT | 5 | | | | | |
| 02 | LESSON PLAN | 5 | | | | | |
| 03 | DEMONSTRATION | 5 | | | | | |
| 04 | USE OF TRAINING AIDS. | 5 | 30 | | | | |
| 05 | SUBJECT KNOWLEDGE | 10 | | | | | |
| | TOTAL | 30 | | | | | |
| WRITTE | N EXAM | | | | | | |
| 01 | 01 EXAM 50 | | | | | | |
| | TOTAL 50 | | | | | | |
| TOTAL N | TOTAL MARKS IN FINAL TEST | | | | | | |

DAILY MORNING PHYSICAL TRAINING SESSION WILL BE ORGANISED AS PER P.T. PROTOCOL VIDEOS.

AFTER THREE WEEK EVERY SATURDAY IPET EVENTS WILL BE CONDUCTED BY WING COMMANDER (OFFICER) ONLY.

IN 10^{TH} WEEK OF THE COURSE FINAL TEST WILL BE CONDUCTED ON FORTH, FIFTH AND SIXTH DAY..

AFTER 12^{TH} WEEK FOR INSTRUCTOR GRADING TEST WILL BE CONDUCTED .

GRADING SYSTEM

- 1. "A", "B", "C" IN THEORETICAL KNOWLEDGE.
- 2. "X", "Y", "Z" IN PRACTICAL APPLICATION OF THEORETICAL.
- 1, THEORETICAL KNOWLEDGE AND PRACTICAL

| 0\ | /ERALL PERCENTAGE | | GRADING | GRADING | |
|------|-------------------|---|---------|---------|------|
| I) | 70% AND ABOVE | - | Α | X | |
| II) | 60% TO 69.99% | - | В | Υ | |
| III) | 50% TO 59.99% | - | С | Z | |
| IV) | BELOW 50% | - | FAIL | | FAIL |

COMPOSITION OF BOARD OF OFFICER MID TERM TEST

AFTER 05TH WEEK THE MID TERM TEST WILL BE CONDUCTED BY A BOARD OF OFFICERS TO BE DETAILED INTERNALLY BY TRAINING INSTITUTION AS PER FOLLOWING COMPOSITION:-

PRESIDING OFFICER: ASSTT. COMDT

MEMBER I :INSP/ SUB INSP

MEMBER II : SUB INSP./A.S.I.

FINAL TEST

IN 10TH WEEK THE FINAL TEST WILL BE CONDUCTED BY A BOARD OF OFFICERS TO BE DETAILED INTERNALLY BY TRAINING INSTITUTION AS PER FOLLOWING COMPOSITION:-

PRESIDING OFFICER: DY. COMMANDANT/ ASSTT. COMDT

MEMBER I : ASSTT. COMDT./ INSP

MEMBER II : INSP/SUB INSP.

INSTRUCTOR GRADING TEST

AFTER 12TH WEEK INSTRUCTOR GRADING TEST WILL BE CONDUCTED AS PER INSTRUCTIONS OF TRG.DIRECTORATE LETTER NO. C.IX.115/2011-TRG-7 DATED 11 MAY,2011 BY A BOARD OF OFFICERS TO BE DETAILED INTERNALLY BY TRAINING INSTITUTION AS PER FOLLOWING COMPOSITION:-

PRESIDING OFFICER: DY. COMMANDANT/ ASSTT. COMDT

MEMBER I : ASSTT. COMDT./ INSP

MEMBER II : INSP/SUB INSP.

NOTE- ONE MEMBER SHOULD BE PREFERABLY PT COURSE QUALIFIED

IMPORTANT NOTES

- 1, AFTER COMPLETION OF 10 WEEKS PHYSICAL TRAINING THE TRAINEES WHO SECURE AX AND BX GRADING WILL REMAIN IN THIS INSTITUTE AND WILL CONTINUE TWO WEEKS INSTRUCTOR ABILITY DEVELOPMENT COURSE OF TWO WEEKS. REMAINING TRAINEES WILL BE DISPATCHED TO THEIR RESPECTIVE UNIT/ INSTITUTION.
- 2, AFTER COMPLITION OF THE TWO WEEKS INSTRUCTOR ABILITY DEVELOPMENT COURSE THE TRAINEES WILL BE ASSESSED FOR INSTRUCTOR GRADING. TRAINEES WHO SECURE 75% AND ABOVE MARKS WILL BE AWARDED INSTRUCTOR GRADING WITH GRADING OBTAINED IN 10TH WEEK FINAL TEST.
- 3,TRAINEES WHO WILL NOT BE ELIGIBLE FOR INSTRUCTOR GRADING WILL BE AWARDED SAME GRADING AS OBTAINED IN 10^{TH} WEEK FINAL TEST.

TWO WEEKS PHYSICAL TRAINING INSTRUCTOR PROGRAMME TO DEVELOP INSTRUCTIONAL ABILITY

TIME TABLE FOR P.T.(INSTRUCTOR) COURSE

DURATION : 02 WEEKS

WORKING DAYS IN A WEEK : 06 DAYS

TOTAL WORKING DAYS : 12 DAYS

NO OF PERIOD IN A DAY : 08 PERIODS

TOTAL PERIOD : 96 PERIODS

BLOCK SYLLABUS OF 02 WEEKS P.T. (INSTRUCTOR) COURSE

| SL.N | CODE | SUBJECT | INDOOR | DEMO | OUTDOOR | TOTAL |
|------|-----------|--|---------|------|---------|-------|
| 0 | | | PERIODS | | PERIODS | |
| 01 | LP-1-12 | LECTURE PRESENTATION. | 12 | - | - | 12 |
| 02 | PPV-1-12 | P.T. PROTOCOL VIDEO PRACTICE. | - | - | 12 | 12 |
| 03 | OCM-1-12 | HOW TO CONDUCT OUTDOOR CLASS. (EXERCISE VARIATION) | - | - | 12 | 12 |
| 04 | NTIP-1-12 | NEW TRENDS IN PT (MASS P.T. AND AEROBICS) | - | - | 12 | 12 |
| 05 | CT-1-12 | VARIOUS METHOD OF CONDUCTING CIRCUIT TRAINING. | - | - | 12 | 12 |
| 06 | ST-1-12 | HOW TO CONDUCT SPORTS TOURNAMENT AT COY/ BN LEVEL. | 06 | - | 06 | 12 |
| 07 | IPET-1-12 | HOW TO CONDUCT INSTRUCTION PHYSICAL EFFICIENCY TEST. | 06 | - | 06 | 12 |
| 08 | IP-1-12 | INSTRUCTIONAL PRACTICE. | 06 | - | 06 | 12 |
| | | TOTAL | 30 | - | 66 | 96 |

DETAIL SYLLABUS OF 02 WEEKS P.T (I) COURSE

01.LECTURE PRESENTATION.

| SL.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|---------|---------------------------------------|---------|------|----------|-------|
| 01 | LP-1-12 | LECTURE PRESENTATION ON P.T. PROTOCOL | 12 | - | - | 12 |
| | | TOTAL | 12 | - | - | 12 |

02.P.T. PROTOCOL VIDEO PRACTICE.

| SL.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|----------|------------------------------------|---------|------|----------|-------|
| 01 | PPV-1-12 | P.T. PROTOCOL VIDEO PRACTICE.(TRG. | - | - | 12 | 12 |
| | | DIRECTORATE) | | | | |
| | TOTAL | | | - | 12 | 12 |

03.HOW TO CONDUCT OUTDOOR CLASS METHODOLOGY.

| SL.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|----------|------------------------------|---------|------|----------|-------|
| 01 | OCM-1-12 | HOW TO CONDUCT OUTDOOR CLASS | - | - | 12 | 12 |
| | | METHODOLOGY. | | | | |
| TOTAL | | | - | - | 12 | 12 |

04.NEW TRENDS IN P.T (MASS P.T & AEROBICS)

| | SL.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|---|-------|----------|------------------|---------|------|----------|-------|
| Ī | 01 | NTIP-1/6 | MASS P.T | - | - | 06 | 06 |
| Ī | 02 | NTIP-1/6 | AEROBIC EXERCISE | | - | 06 | 06 |
| Ī | | _ | TOTAL | - | - | 12 | 12 |

05. VARIOUS METHOD OF CONDUCTING CIRCUIT TRAINING.

| SL.N | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|------|---------|------------------------------|---------|------|----------|-------|
| 01 | CT-1-6 | BENEFITS OF CIRCUIT TRAINING | - | - | 06 | 06 |
| 02 | CT-7-12 | CIRCUIT EXERCISE | - | 1 | 06 | 06 |
| | TOTAL | | | • | 12 | 12 |

06. HOW TO CONDUCT SPORTS TOURNAMENT AT COY/ BN LEVEL.

| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|------|----------|---------------------------------------|---------|------|----------|-------|
| 01 | ST-1-3 | HISTORY OF GAME COURT & PLAYING | 03 | - | - | 03 |
| | | EQUIPMENT. TEAM DUTIES & | | | | |
| | | RESPONSIBILITY OF PLAYERS & OFFICIALS | | | | |
| 02 | ST-4-6 | INTERRUPTION & RESUMPTION OF GAME | 01 | - | 02 | 03 |
| | | SUBSTITUTION INTERVAL & CHANGING OF | | | | |
| | | COURTS | | | | |
| 03 | ST-7-9 | FOUL, PENALTIES & MISCONDUCT | 01 | - | 02 | 03 |
| | | SANCTION TABLE | | | | |
| 04 | ST-10-12 | FILLING OF SCORES SHEET & DEMO | 01 | - | 02 | 03 |
| | TOTAL | | | - | 06 | 12 |

07. HOW TO CONDUCT INSTRUCTION PHYSICAL EFFICIENCY TEST.

| S.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|-----------|----------------------------|---------|------|----------|-------|
| 01 | IPET-1/10 | HOW TO CONDUCT INSTRUCTION | 06 | - | 06 | 12 |
| | | PHYSICAL EFFICIENCY TEST. | | | | |
| | | | | | | |
| TOTAL | | | 06 | - | 06 | 12 |

08. INSTRUCTIONAL PRACTICE.

| SL.NO | CODE | SUBJECT | LECTURE | DEMO | PRACTICE | TOTAL |
|-------|---------|-------------------------|---------|------|----------|-------|
| 01 | IP-1-12 | INSTRUCTIONAL PRACTICE. | 06 | - | 06 | 12 |
| TOTAL | | | 06 | - | 06 | 12 |